



# ASHLAND COUNTY COMMUNITY SERVICE PROGRAMS

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Terry Barningham, Director

## Community Service Programs Referral Form

**Referral Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Gender:**  Male  Female  Other/Non-binary **SSN:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Work:** \_\_\_\_\_

**Referring Person:** \_\_\_\_\_ **Contact Information:** \_\_\_\_\_

**Current Programs:** IRIS \_\_\_\_\_ Inclusa \_\_\_\_\_ Wellness Court: \_\_\_\_\_

**Commitment or Settlement Agreement?** \_\_\_\_\_ Yes \_\_\_\_\_ No

**If this is a child under 18, please obtain the following information:**

**#1 Parent/Guardian:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Address (if different than above)** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Work:** \_\_\_\_\_

**#2 Parent/Guardian:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_

**Address (if different than above)** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Work:** \_\_\_\_\_

**WI Medicaid**  Yes  No **MA Number:** \_\_\_\_\_

\*Please have a copy of your Forward Health card at time of admission.

**Other Insurance:** \_\_\_\_\_

**Are you receiving treatment for a mental illness or substance use?**  Yes  No

**If not, would you like help with addressing issues of mental illness or substance use?**  Yes  No

How does your experience of mental illness or substance use interfere with your daily functioning?

What are the most important issues that this program can help you address?

1.

2.

3.

Who is your physician and/or psychiatrist? \_\_\_\_\_

**Any Recent Hospitalizations:**

Date \_\_\_\_\_ Place \_\_\_\_\_

Reason \_\_\_\_\_

Date \_\_\_\_\_ Place \_\_\_\_\_

Reason \_\_\_\_\_

Date \_\_\_\_\_ Place \_\_\_\_\_

Reason \_\_\_\_\_

In order to move forward with these services, you must sign a Release of Information (ROI) so that medical records can be acquired from your physician/psychiatrist. What would be the best or easiest way to accomplish this? In-person or by mailing a Release of Information form?

In-person & Date Completed \_\_\_\_\_ Date Mailed \_\_\_\_\_

**How did you hear about the Community Support Programs?**

- Self  CSP/CCS
- School \_\_\_\_\_
- Ashland County  Bayfield County
- Other \_\_\_\_\_

Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Service Director/Clinical Coordinator (or designee) Review:**

I have reviewed this initial referral and believe that this person would benefit from further screening for psychosocial rehabilitation services.

Service Director/Clinical Coordinator: \_\_\_\_\_ Date: \_\_\_\_\_