



Office of the
COUNTY CLERK, ASHLAND COUNTY

Heather W. Schutte, County Clerk
Ashland County Courthouse
201 West Main Street, Room 202, Ashland, WI 54806-1687
Phone: (715) 682-7000 ~ Fax: (715) 682-7032

EXECUTIVE COMMITTEE

Wednesday, April 5, 2023 - 9:00 a.m.

Courthouse - County Board Room - Room 204 - Ashland, Wisconsin
Committee

Richard Pufall, Chair - Michael Berlin, Vice Chair - Clarence Campbell - William Metzinger - Martin Vitek

Remote/Zoom Meeting

<https://us02web.zoom.us/j/89717456403?pwd=UjFMSjhjSktnVTE3eEVoUGcrSy9Ndz09>

Call in #: 312-626-6799

Meeting ID: 897 1745 6403

Password: 372301

AGENDA

1. Call to Order/Roll Call
2. Approval of Agenda
3. Public Comments (3 minutes per person)
4. Approval of Executive Committee Meeting Minutes - January 17, 2023
5. Appointment of Brett Martinsen to Ag & Extension Committee
6. Joint Dispatch Update
7. Enter into Closed Session

The Board/Committee may entertain a motion to move in and out of Closed Session Pursuant to § 19.85(1)(d) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Following the closed session, the Committee may reconvene in open session to take any action necessary on the closed session items.

- a) Wage Study
8. Reconvene into Open Session
9. Possible Action from Closed Session
 - a) Approve Wage Study
10. Town of Sanborn Update
11. Administrator Updates
12. Schedule Next Meeting Date
13. Adjourn