



**Extension**

UNIVERSITY OF WISCONSIN-MADISON  
ASHLAND COUNTY

Courthouse Room 107  
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711 for WI Relay

## **Agriculture & Extension Education Committee**

Monday, June 5, 2023 – 9:00 a.m.

Courthouse – County Board Room – Room 204

### Committee

*George Bussey, Chair – Kathy Schutte, Vice-Chair*

*Patrick Kinney, Matt MacKenzie, Brett Martinsen, George Mika*

Please visit <https://co.ashland.wi.us/agendaandminutes> for full packet details

To receive an email with remote/Zoom meeting link, [register](#) at any time.

## **AGENDA**

1. Call to Order/Roll Call
2. Introductions/Welcome to Brett Martinsen
3. Approval of agenda
4. Public comments (3 minutes)
5. Approval of Minutes from April 3, 2023
6. *Discussion Item*: Relationship between Ashland County, County Fair, Extension (Extension guidelines in packet)
7. Area Extension Director Report – Mary Pardee
  - a. Area 1 meeting
  - b. Annual Report in progress
  - c. 2024 budget request due early August
8. Education Highlights:
  - a. Community Development – Lissa Radke
  - b. FoodWise – Marisa Perlberg & Stephanie Bakker
  - c. FRTEP – Joy Schelble
  - d. Human Development & Relationships – Heidi Ungrodt
  - e. 4-H Youth Development – Kate Wallner
    - Dairy Expo discussion
  - f. Office Administration – Blake Frost
9. County Fair Update – Kathy Schutte
10. Future agenda items
11. Next meeting - scheduled for Monday, August 7, 2023, 9:00 a.m. in County Board Room
12. Adjourn

*Committee members: Please call Blake at 715-682-7017 if you can not make this meeting so we can be ensured of a quorum.*

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