



Extension

UNIVERSITY OF WISCONSIN-MADISON
ASHLAND COUNTY

Courthouse Room 107
201 West Main Street
Ashland, WI 54806
Phone (715) 682-7017
Fax (715) 682-7922
711 for WI Relay

Agriculture & Extension Education Committee

Monday, August 7, 2023 – 9:00 a.m.

Courthouse – County Board Room – Room 204

Committee

George Bussey, Chair – Kathy Schutte, Vice-Chair

Patrick Kinney, Matt MacKenzie, Brett Martinsen, George Mika

Please visit <https://co.ashland.wi.us/agendaandminutes> for full packet details

To receive an email with remote/Zoom meeting link, [register](#) at any time.

AGENDA

1. Call to Order/Roll Call
2. Approval of agenda
3. Public comments (3 minutes)
4. Approval of Minutes from June 5, 2023
5. *Discussion/Action Item* - 2024 Extension Budget Request - Pardee
6. Area Extension Director Report – Mary Pardee
7. Education Highlights:
 - a. Community Development – Lissa Radke
 - b. FoodWise – Marisa Perlberg & Stephanie Bakker
 - c. FRTEP – Joy Schelble
 - d. Human Development & Relationships – Heidi Ungrodt
 - e. 4-H Youth Development – Kate Wallner
 - i. Teen Court update
 - f. Office Administration – Blake Frost
8. *Discussion Item* - Cross-cultural interaction programs and role of Extension – Bussey
9. County Fair Update – Kathy Schutte/Brett Martinsen
10. Revisit 4/2022 decision to hold committee meetings first Monday of even months, 9 a.m.
11. Future agenda items
12. Next meeting - scheduled for Monday, October 2, 2023, 9:00 a.m. in County Board Room
13. Adjourn

Committee members: Please call Blake at 715-682-7017 if you can not make this meeting so we can be ensured of a quorum.

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, ADA and Section 504 of the Rehabilitation Act requirements.