



## ASHLAND COUNTY BOARD

ASHLAND COUNTY COURT HOUSE  
ASHLAND, WISCONSIN 54806

Notice hereby given that a Reorganizational Meeting has been scheduled for the  
**ASHLAND COUNTY BOARD OF SUPERVISORS**  
**Tuesday, April 16, 2024 - 9:00 a.m.**  
Courthouse, 201 Main Street West - County Board Room - Room 204, Ashland, WI

Remote/Zoom Meeting

<https://us02web.zoom.us/j/82413981070?pwd=ODhJQ2tzTkIcdG4xeTdwbXZkMzNpZz09>

Call in #: 312-626-6799

Meeting ID: 824 1398 1070

Password: 352883

### AGENDA

1. **CALL TO ORDER** (by Temporary Chair)
  - a. Moment of Silence
  - b. Pledge of Allegiance
2. **OATH OF OFFICE & SWEARING IN COUNTY BOARD SUPERVISORS**
  - a. Oath of Office
  - b. Roll Call
  - c. Introduction of County Board Supervisors
3. **ELECTIONS**
  - a. Appointment of Ballot Clerks/Tabulators
  - b. Nominations for Chair/Election of Chairperson (Secret Ballot) Wis.Stats. 19.88(1)
  - c. Nominations for Vice Chair/Election of Vice Chairperson (Secret Ballot) Wis.Stats. 19.88(1)
  - d. Nominations for the Executive Committee/Election of Executive Committee
  - e. Nominations for Highway Committee/Election of Highway Committee
    - a) City of Ashland District (1 - 11)
    - b) North District (1 - 13)
    - c) Central District (14 - 17)
    - d) South District (18 - 21)
    - e) At Large
  - f. Approve Administrator Appointment to Health and Human Services Committee
  - g. Supervisor Requests for Committee Appointments
4. **APPROVAL OF THE AGENDA**
5. **ADOPTON OF THE RULES**
  - a. Roberts Rules of Order
6. **APPROVAL OF MINUTES**
  - a. County Board Minutes - March 26, 2024
7. **PRESENTATION**
  - a. Introduction to the County Board - Roles and Responsibilities
8. **PUBLIC COMMENT PERTINENT TO AGENDA ITEMS, RESOLUTIONS, ORDINANCES OF THE DAY** (3 minutes per speaker/30-minute limit total)
9. **REGULAR AGENDA - DISCUSSION/ACTION ITEMS**
  - a. Set Meeting Time for Future Meetings
10. **ADJOURN**

*Any person wishing to attend who, because of a disability, requires special accommodations, should contact the County Clerk at 715-682-7000 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.*