



**Ashland County Land & Water Conservation Department**  
**315 Sanborn Avenue – Suite 100**  
**Ashland, WI 54806-1014**

**Phone: (715) 682-7187 FAX: (715) 682-0042**

Date: October 18, 2017

TO: Charles Ortman                      Todd Rothe  
Caryl Peck                              Courtney Remacle  
Todd Berweger                      Richard Ketring  
George Bussey                      Naomi Tillison  
Riley Jolma

Advisors & Others

Jason Fischbach, UWEX (email)	Heather Schutte, County Clerk (email)
Jeff Beirl, County Administrator (email)	Ashland City Hall (FAX, please post)
Pete Russo, County Board Chair (hardcopy)	Ashland Daily Press (email, please notice)
Amy Tromberg, UWEX (email, please post)	Sara Chase, Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

**Ashland County Agricultural Ordinance Advisory Group**

**Wednesday, October 25, 2017**

**12:00 – 2:00 PM**

**Land & Water Conservation Department**  
315 Sanborn Ave., Suite 100, Ashland

**Call to Order**

**Approval of Minutes from 10-5-17**

**Agenda Items**

1. Revised Scope of Work, Timeline, and Meeting Schedule
2. Written Public Comments Received since 10-5-17
3. Manure Irrigation/Manure aerial spraying permit conditions
4. Continued Discussion of ATCP 51 Livestock Siting Ordinance
5. Continued Discussion of Bayfield County Large-Scale CAFO Operations Ordinance and Other Options for Managing Large CAFOs
6. Discussion and Possible Recommendations to the Land Conservation Committee on Agricultural Ordinance Options
7. Next Steps

**Next Meeting Date:** To be determined

**Adjourn**