



**Ashland County Land & Water Conservation Department**  
**315 Sanborn Avenue – Suite 100**  
**Ashland, WI 54806-1014**

**Phone: (715) 682-7187 FAX: (715) 682-0042**

Date: September 28, 2017

TO: Charles Ortman                      Todd Rothe  
Caryl Peck                              Courtney Remacle  
Todd Berweger                        Richard Ketring  
George Bussey                        Naomi Tillison  
Riley Jolma

Advisors & Others

Jason Fischbach, UWEX (email)

Jeff Beirl, County Administrator (email)

Pete Russo, County Board Chair (hardcopy)

Amy Tromberg, UWEX (email, please post)

Heather Schutte, County Clerk (email)

Ashland City Hall (FAX, please post)

Ashland Daily Press (email, please notice)

Sara Chase, Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

**Ashland County Agricultural Ordinance Advisory Group**

**Thursday, October 5, 2017**

**12:00 – 2:00 PM**

**Land & Water Conservation Department**

**315 Sanborn Ave., Suite 100, Ashland**

**Call to Order**

**Approval of Minutes from 8-29-17**

**Agenda Items**

1. Revised Scope of Work, Timeline, and Meeting Schedule
2. Written Public Comments Received since 8-29-17
3. Recommendations of the Land Conservation Committee from 9-29-17
4. Manure Irrigation/Manure aerial spraying permit conditions
5. Continued Discussion of ATCP 51 Livestock Siting Ordinance
6. Continued Discussion of Bayfield County Large-Scale CAFO Operations Ordinance and Other Options for Managing Large CAFOs
7. Discussion and Possible Recommendations to the Land Conservation Committee on Agricultural Ordinance Options
8. Next Steps

**Next Meeting Date:** To be determined

**Adjourn**