



Extension

UNIVERSITY OF WISCONSIN-MADISON
ASHLAND COUNTY

Courthouse Room 107
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711 for WI Relay

Agriculture & Extension Education Committee

Monday, April 1, 2024 – 9:00 a.m.

Courthouse – County Board Room – Room 204

Committee

George Bussey, Chair – Kathy Schutte, Vice-Chair

Patrick Kinney, Matt MacKenzie, Brett Martinsen, George Mika

Please visit <https://co.ashland.wi.us/agendaandminutes> for full packet details

To receive an email with remote/Zoom meeting link, [register](#) at any time.

AGENDA

BUSINESS MEETING:

1. Call to Order/Roll Call
2. Approval of agenda
3. Public comments (3 minutes)
4. Approval of Minutes from February 5, 2024
5. Update on Extension housing activities – Kelly Westlund, Housing Educator
6. Area Extension Director Report – Mary Pardee
7. Education Highlights (*see written report in packet*)
 - a. Community Development – Lissa Radke
 - b. FoodWise – Stephanie Bakker
 - c. Healthy Communities - Marisa Perlberg
 - d. FRTEP – Joy Schelble
 - e. Human Development & Relationships – Heidi Ungrodt
 - f. 4-H Youth Development – Kate Wallner
 - g. Office Administration – Blake Frost
8. County Fair Update – Kathy Schutte/Brett Martinsen
9. Discussion - Connecting people, food and transportation via BART – requested by MacKenzie
10. Discussion - Xcel Energy land for community garden – requested by Kinney
11. Discussion – Role of Extension in Ashland County Comprehensive Plan – requested by Bussey
12. Future agenda items
13. Next meeting – April 1, 2024
14. Recognition of departing committee members Schutte, Mika and MacKenzie
15. Adjourn

A public access period will follow at the conclusion of the meeting. A quorum may be present, however, no business will be conducted.

Committee members: Please call Blake at 715-682-7017 if you can not make this meeting so we can be ensured of a quorum.

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