

ASHLAND COUNTY PERMIT

OWNER/S Michael & Kathryn Kronberger
 TOWN OF Agenda LOCATED SW 1/4
NE 1/4 SEC 21 T 41 NR 01 E OR W
 AND/OR LOT —
 SUBDIVISION —
 PARCEL # 002-00583-0600

- THIS PERMIT IS SUBJECT TO THE FOLLOWING REGULATIONS IN FORCE ON THE DATE OF ISSUE:**
1. SANITARY REGULATIONS
 2. FLOOD PLAIN REGULATIONS
 3. SHORE LAND REGULATIONS
 4. WETLAND REGULATIONS
 5. SUB-DIVISION REGULATIONS
 6. SCENIC ORDINANCE REGULATIONS
 7. ZONING ORDINANCE REGULATIONS
 8. ANY CONDITIONS APPLICABLE TO A CONDITIONAL USE PERMIT
 9. ANY CONDITIONS APPLICABLE TO A VARIANCE APPROVAL
 10. APPLICABLE CITY, TOWN, OR MUNICIPAL ZONING REGULATIONS
 11. APPLICABLE STATE AND FEDERAL REGULATIONS
 12. ANY CONDITIONS OR STIPULATIONS ON APPROVED PLANS

- COUNTY BUILDING..... SANITARY.....
 ALTERATION ADDITION.... SANITARY RECONNECT
 ACCESSORY BUILDING..... PRIVY
 CELL TOWER..... COMPOSTING TOILET
 OTHER PORTABLE RESTROOM.....

CONDITIONS:

Bruce w Blakeman AUTHORIZED ISSUING OFFICER • DATE 6/3/22

THIS PERMIT EXPIRES 6/3/24 UNLESS RENEWED BEFORE THAT DATE

POST IN PLAIN VIEW

VISIBLE FROM THE ROAD FRONTING THE LOT DURING CONSTRUCTION