



Ashland County • University of Wisconsin-Extension  
201 West Main Street, Courthouse, Room 107, Ashland, WI 54806  
Phone (715) 682-7017, FAX (715) 682-7922, 711 for WI Relay

**- MEETING NOTICE -**

DATE: September 4, 2018

TO: Daily Press, Mellen Weekly Record, Glidden Enterprise, WATW Radio

FROM: Charles Ortman, Ag and Extension Committee Chair

RE: **Please publish or announce frequently as a Governmental Meeting Notice.  
For immediate release. Thank you!**

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**Meeting of Ashland County Agriculture & Extension Education Committee**

The Ashland County Agriculture & Extension Education Committee meeting is scheduled for **Tuesday, September 11th at 9:00am**. The Ag and Extension Committee will meet in the Ashland County UW-Extension Office, on the first floor in the Courthouse, Room 107.

The agenda includes the following:

**AGENDA**

- Call to Order & Roll Call
- Approval of Minutes
- Public Comments
- 1. Educator Reports
- 2. Area Extension Director Report
- 3. 2019 County Budget Review & Approve
- 4. County Fair Report – August 16-19, 2018
- 5. Extension Week – Oct 8-13, 2018
- 6. Approve Vouchers
- 7. Other Business
- 8. Set Future Meeting Dates