



Ashland County • University of Wisconsin-Extension  
201 West Main Street, Courthouse, Room 107, Ashland, WI 54806  
Phone (715) 682-7017, FAX (715) 682-7922, 711 for WI Relay

**- MEETING NOTICE -**

DATE: December 4, 2018

TO: Daily Press, Mellen Weekly Record, Glidden Enterprise, WATW Radio

FROM: Charles Ortman, Ag and Extension Committee Chair

RE: **Please publish or announce frequently as a Governmental Meeting Notice.  
For immediate release. Thank you!**

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**Meeting of Ashland County Agriculture & Extension Education Committee**

The Ashland County Agriculture & Extension Education Committee meeting is scheduled for **Tuesday, December 11th at 10:30am.** The Ag and Extension Committee will meet in the Ashland County Courthouse on the third floor Jury Room, which is Room #300.

The agenda includes the following:

**AGENDA**

- Call to Order & Roll Call
- Approval of Minutes
- Public Comments
- 1. Educator Reports
- 2. Approve Contract between County and UWEX
- 3. Update for Ag Position in 2019
- 4. Extension Week Report – Oct 8-13, 2018
- 5. FoodWise Nutrition Coordinator Hiring Update
- 6. 2018 Annual Report Planning
- 7. Approve Vouchers
- 8. Other Business
- 9. Set Future Meeting Dates