



Extension
 UNIVERSITY OF WISCONSIN-MADISON
 ASHLAND COUNTY

Extension Ashland County
 201 West Main Street, Courthouse Rm 107, Ashland, WI 54806
 Phone (715) 682-7017, FAX (715) 682-7922, 711 for WI Relay

- MEETING NOTICE -

DATE: March 5, 2020

TO: Daily Press, Mellen Weekly Record, Glidden Enterprise, WATW Radio

FROM: Charles Ortman, Ag and Extension Committee Chair

RE: **Please publish or announce frequently as a Governmental Meeting Notice.
 For immediate release. Thank you!**

Meeting of Ashland County Agriculture & Extension Education Committee

The Ashland County Agriculture & Extension Education Committee meeting is scheduled for **Thursday, March 12th at 9:00am**. The Ag and Extension Committee will meet in the Ashland County Extension Office, on the first floor of the Courthouse, Room 107.

The agenda includes the following:

AGENDA

- Call to Order & Roll Call
- Election of Officer: Vice-Chairperson
- Approval of Minutes
- Introductions
 - New Committee Members
 - New Staff
- Public Comments
- 1. Educator Reports
 - FoodWise FY19 Annual Report
- 2. Area Extension Director Report
 - a) Financial Risk Management Procedural Changes
 - b) 4-H Youth Development Programming Funding
- 3. Electric Car Report
- 4. Extension Ashland County 2019 Annual Report
- 5. Approve Vouchers
- 6. Other Business
- 7. Set Future Meeting Date